

American Dante Bibliography for 2015

Compiled by Danielle Callegari
Edited by Elisa Brilli

This bibliography is intended to include all publications relating to Dante (books, articles, translations, reviews) written by North American writers or published in North America in 2015, as well as reviews of books from elsewhere published in the United States and Canada.

Translations

Dante's Rime. Translated by **Diehl, Patrick S.** Princeton, NJ: Princeton University Press, 2015. 276 p.

Sapegno, Natalino. *A Literary History of the Fourteenth Century Dante, Petrarch, Boccaccio. A Study of Their Times and Works* by. Translated by **Traversa, Vincenzo.** New York: Peter Lang, 2015. 256 p.

Books

Barański, Zygmunt G., Andreas Kablitz and Ülar Ploom, eds. “*I luoghi nostri*”: *Dante's Natural and Cultural Spaces*. Tallinn: Tallinn University Press, 2015. 290 p.

Barański, Zygmunt G., and Lino Pertile, eds. *Dante in Context*. Cambridge: Cambridge University Press, 2015. xxv, 571 p.

Brilli, Elisa, Laura Fenelli and Gerhard Wolf, eds. *Images and Words in Exile. Avignon and Italy during the First Half of the 14th Century*, Florence: SISMEL, 2015. xxxiv, 582 p., 17 plates.

Corbett, George and Heather Webb, eds. *Vertical readings in Dante's Comedy*, Cambridge, England : Open Book Publishers, 2015. xi, 269 p.

Daigle-Williamson, Marsha. *Reflecting the Eternal: Dante's Divine Comedy in the Novels of C.S. Lewis*. Peabody, MA: Hendrickson Publishers, 2015. xiii, 330 p.

Dreher, Rod. *How Dante Can Save Your Life: The Life-Changing Wisdom of History's Greatest Poem*. New York: Regan Arts, 2015. 320 p.

Dupont, Christian Yves, Margherita Palumbo, and Filippo Rotundo eds. *Dante: Fifty Books*. New York: PRPH Books, 2015.

Franke, William. *The revelation of imagination: From Homer and the Bible through Virgil and Augustine to Dante*. Evanston, IL: Northwestern University Press, 2015. xv, 406 p.

Franke, William. *Secular Scriptures: Modern Theological Poetics in the Wake of Dante*. Columbus, OH: The Ohio State University Press, 2015. xi, 256 p.

Freccero, John. *In Dante's Wake: Reading from Medieval to Modern in the Augustinian Tradition*. Edited by Danielle Callegari and Melissa Swain. Fordham: Fordham University Press, 2015. xviii, 268 p.

Gibson, Faith. *Dante*. Los Gatos: Smashwords Editions, 2015. 263 p.

Kleinhenz, Christopher. *Dante intertestuale e interdisciplinare: saggi sulla "Commedia."* Rome: Aracne, 2015. 492 p.

Luzzi, Joseph. *In a Dark Wood: What Dante Taught Me About Grief, Healing, and the Mysteries of Love*. New York: HarperWave, 2015. 297 p.

Modesto, Filippa. *Dante's Idea of Friendship: The Transformation of a Classical Concept*. Toronto: University of Toronto Press, 2015. 255 p.

Pietropaolo, Domenico. *Dante and the Christian Imagination*. New York - Ottawa - Toronto: Legas, 2015. 351 p.

Pyle, Eric. *William Blake's Illustrations for Dante's Divine Comedy: A Study of the Engravings, Pencil Sketches and Watercolors*. Jefferson, NC: McFarland & Company, 2015. ii, 283 p., 8 colour plates.

Weir, David. *Ulysses Explained: How Homer, Dante, and Shakespeare Inform Joyce's Modernist Vision*. New York: Palgrave Macmillan, 2015. xii, 254 p.

Ziolkowski, Jan M. ed. *Dante and Islam*. Fordham: Fordham University Press, 2015. viii, 372 p.; reprinted from *Dante Studies* 125 (2007).

Articles

Abulafia, David. "The Last Muslims in Italy." In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 235-50; reprinted from *Dante Studies* 125 (2007): 271-87.

Balakian, Peter. "Poetry as Civilization: Primo Levi and Dante at Auschwitz" in Id., *Visa and Shadow: Essays on the Lyric Imagination, Poetry, Art, and Culture*. Chicago: University of Chicago Press, 2015, 1-13.

Barański, Zygmunt G. “‘With such vigilance! With such effort!’ Studying Dante ‘subjectively.’” *Italian culture* 33, No.1 (2015): 55-69.

Barański, Zygmunt G. “Without Any Violence.” In **George Corbett** and **Heather Webb**, eds. *Vertical Readings in Dante’s Comedy: Volume 1* (London: Open Book Publishers, 2015), 181-202.

Barański, Zygmunt G. “Studying the spaces of Dante’s intellectual formation: some problems of definition.” In **Zygmunt G. Barański, Andreas Kablitz** and **Ülar Ploom**, eds. *“I luoghi nostri”: Dante’s Natural and Cultural Spaces* (Tallinn: Tallinn University Press, 2015), 257-281.

Barnes, John C. “Filthy hogs by crystal streams: Dante’s view of the Casentino.” in In **Zygmunt G. Barański, Andreas Kablitz** and **Ülar Ploom**, eds. *“I luoghi nostri”: Dante’s Natural and Cultural Spaces* (Tallinn: Tallinn University Press, 2015), 45-66.

Barnstone, Willis. “On the Road from Dante to Jack Kerouac (Stopping by Frost, Pound, and Eliot).” *Comparative Literature Studies* 52, No. 2 (2015): 233-253.

Barolini, Teodolinda. “*Amicus eius*. Dante and the semantics of friendship.” *Dante Studies* 133 (2015): 6-69.

Barsella, Susanna. “Il ‘poema sacro’ tra arte e teologia del lavoro: *Purgatorio X-XII, Paradiso XXV-XXVI.*” In **Giuseppe Ledda**, ed. *Le teologie di Dante: atti del Convegno internazionale di studi, Ravenna, 9 novembre 2013* (Ravenna: Centro dantesco dei Frati minori conventuali, 2015), 181-200.

Battistoni, Giorgio. “Dante and the Three Religions.” In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 214-33; reprinted from *Dante Studies* 125 (2007): 249-70.

Berger, Harry, Jr. “Metaphor and Metonymy in the Middle Ages: Aquinas and Dante.” In Id., *Figures of a Changing World: Metaphor and the Emergence of Modern Culture* (Fordham: Fordham University Press, 2015), 82-93.

Berger, Harry, Jr. “Sacramental Anxiety in the Late Middle Ages: Hugh of St. Victor, the Abbot Suger, and Dante.” In Id., *Figures of a Changing World: Metaphor and the Emergence of Modern Culture* (Fordham: Fordham University Press, 2015), 94-114.

Boccassini, Daniela. “Falconry as a Transmutative Art: Dante, Frederick II, and Islam.” In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 133-58; reprinted from *Dante Studies* 125 (2007): 157-82.

Boitani, Piero. “Ulysses and the Stars.” *Strumenti critici: rivista quadrimestrale di cultura e critica letteraria* 30, No.1 (2015): 3-18.

Brilli, Elisa. “‘Dove poter peccare non è più nostro’ (*Purg.* XXVI, 132): Dante e la poetica della conversione.” In **Walter Puccetti**, and **Valerio Marucci**, eds. *Lectura Dantis Lupiensis: Purgatorio* (Ravenna: Longo, 2015): 63-86.

Brilli, Elisa. “The Interplay between Political and Prophetic discourse: a Reflection on Dante’s Autorship in *Epistles V-VII*.” In **Elisa Brilli, Laura Fenelli** and **Gerhard Wolf**, eds. *Images and words in exile. Avignon and Italy during the first half of the fourteenth century* (Florence: SISMEL, 2015), 153-169.

Brilli, Elisa. “Memorie degli antenati e invenzioni dei posteri. Cacciaguida tra Dante e Firenze.” *Letture classensi* 44 (2015): 67-84.

Brilli, Elisa. “I Romani virtuosi del *Convivio*. Lettori e modalità di lettura del *De civitate Dei* di Agostino nei primi anni del Trecento.” In **Johannes Bartuschat**, and **Andrea A. Robiglio**, eds. *Il Convivio di Dante* (Ravenna: Longo, 2015), 133-156.

Bugbee, John. “Dante’s staircase and the history of the Will.” *Speculum* 90, No. 4 (2015): 1019-52.

Burman, Thomas E. “How an Italian Friar Read His Arabic Qur’ān.” In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 78-94; reprinted from *Dante Studies* 125 (2007): 93-109.

Cafiero, William. “‘Le Tre Corone Fiorentine’ and war with the Ubaldini, 1349-1350”. In **Francesco Ciabattoni, Elsa Filosa**, and **Kristina Olson**, *Boccaccio 1313-2013* (Ravenna: Longo, 2015), 43-55.

Callegari, Danielle. “Grey Partridge and Middle-Aged Mutton: The Social Value of Food in the Tenzone with Forese Donati.” *Dante Studies* 133 (2015): 177-90.

Camozzi Pistoja, Ambrogio. “Profeta e satiro. A proposito di *Inferno* XIX.” *Dante Studies* 133 (2015): 27-45.

Cantarino, Vicente. “Dante and Islam: History and Analysis of a controversy.” In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 31-44; reprinted from *Dante Studies* 125 (2007): 37-55.

Ciugureanu, Adina. “Dantean Echoes in *The Old Curiosity Shop*.” *Dickens Quarterly* 32, No. 2, (2015): 116-28.

Clarke, Kenneth P. “*Sotto la quale rubrica*: Pre-reading the *Comedia*.” *Dante Studies* 133 (2015): 147-76.

Clarke, Kenneth P. “10. Humility and the (p)arts of art.” In **George Corbett** and **Heather Webb**, eds. *Vertical Readings in Dante’s Comedy: Volume 1* (London: Open Book Publishers, 2015), 203-221.

Collins, Matthew. “The problem of the ‘guasto legnaggio’ in Leopardi’s *Sopra il monumento di Dante*.” *Forum Italicum* 99, No. 1 (2015), 24-37.

Combs-Schilling, Jonathan. “Tityrus in Limbo: Figures of the Author in Dante’s *Eclogues*.” *Dante Studies* 133 (2015): 1-26.

Corti, Maria. “Dante and Islamic Culture.” Translation. In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 45-66; reprinted from *Dante Studies* 125 (2007): 57-75.

Deen Schildgen, Brenda. “Civitas and Love: Looking Backward from *Paradiso VIII*.” In **George Corbett** and **Heather Webb**, eds. *Vertical Readings in Dante’s Comedy: Volume 1*. (London: Open Book Publishers, 2015), 161-79.

Frank, Maria Esposito. “Dante’s Muhammad: Parallels between Islam and Arianism.” In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 159-77; reprinted from *Dante Studies* 125 (2007): 185-206.

Gásquez, José Martínez. “Translations of the Qur’ān and Other Islamic Texts before Dante (Twelfth and Thirteenth Centuries).” In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 67-77; reprinted from *Dante Studies* 125 (2007): 79-92.

Godoli, Alberto. “The World As A Continuum: Kantian (and Dantean) Echoes in Gadda’s *Pasticciaccio*.” *The Modern Language Review* 110, No. 3 (2015): 694-703.

Hartley, Julia Caterina. “Reading in Dante and Proust.” *MLN* 130, No. 5 (2015): 1130-149.

Lombardi, Elena. “‘A Gallehault was the book’: Francesca da Rimini and the Manesse Minnesanger Manuscript.” *Mediaevalia* 35 (2015): 151-76.

Lombardi, Elena. “‘Per aver pace co’ seguaci sui’: civil, spiritual and erotic peace in the Francesca episode.” In **John Barnes**, and **Daragh O’Connell**, eds. *War and peace in Dante. Essays literary, historical and theological* (Dublin: Four Courts Press & UCD Foundation for Italian Studies, 2015), 173-194.

Mainini, Lorenzo. “Il fondamento giuridico dell’*auctor* romanzo. Per leggere l’incipit e la metafora del *Convivio*.” *Dante Studies* 133 (2015): 98-121.

Mallette, Karla. “Muhammad in Hell.” In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 178-92; reprinted from *Dante Studies* 125 (2007): 207-224.

Martinez, Ronald L. “*In memoriam*: Robert M. Durling (1929-2015).” *Dante Studies* 133 (2015): 191-95.

Mazzotta, Giuseppe. “Introduzione.” In **Giuseppe Ledda**, ed. *Le teologie di Dante: atti del Convegno internazionale di studi, Ravenna, 9 novembre 2013* (Ravenna: Centro dantesco dei Frati minori conventuali, 2015), 11-22.

Menzinger, Sara. “Dante, la Bibbia, il diritto. Sulle tracce di Uzzà nel pensiero teologico-giuridico medievale.” *Dante Studies* 133 (2015): 122-46.

Moevs, Christian. “L’amore trifforme: i sette peccati capitali e la struttura della *Commedia* di Dante.” In **Giuseppe Ledda**, ed. *Le teologie di Dante: atti del Convegno internazionale di studi, Ravenna, 9 novembre 2013* (Ravenna: Centro dantesco dei Frati minori conventuali, 2015), 143-80.

Montemaggi, Vittorio. “‘E ‘n la sua volontade è nostra pace’: Peace, Justice and the Trinity in the *Commedia*.” In **John Barnes**, and **Daragh O’Connell**, eds. *War and peace in Dante. Essays literary, historical and theological* (Dublin: Four Courts Press & UCD Foundation for Italian Studies, 2015), p. 195-226.

Olson, Kristina Marie. “Uncovering the Historical Body of Florence: Dante, Forese Donati, and Sumptuary Legislation.” *Italian culture* 33, No.1 (2015): 1-15.

Pastor, Joel Salvatore. “Sodomites are from Mars: Deconstructing rhetoric in the *Commedia*.” *Mediaevalia* 35 (2015): 117-50.

Prosperi, Valentina. “‘Even children and the uneducated know them’: The Medieval Trojan Legends in Dante’s *Commedia*.” *Medieevalia et humanistica* 40 (2015): 83-112.

Quint, David. “The Modern Copy: Dante, Ariosto, and Michelangelo’s Sistine ceiling.” *I Tatti Studies in the Italian Renaissance* 18 (2015): 397-427.

Raffa, Guy P. “Bones of contention: Ravenna’s and Florence’s claims to Dante’s remains.” *Italica* 92, n.3 (2015): 565-81.

Roush, Sherry. “Divining Dante: Scandals of His Corpus and Corpse.” In Id., *Speaking Spirits: Ventriloquizing the Dead in Renaissance Italy* (Toronto: University of Toronto Press, 2015), 69-107.

Sbacchi, Diego. “Il cielo che sorride a Dante.” *Italica* 92, No.2 (2015): 298-308.

Schildgen, Brenda Deen. “Philosophers, Theologians, and the Islamic Legacy in Dante: *Inferno* 4 versus *Paradiso* 4.” In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 95-113; reprinted from *Dante Studies* 125 (2007): 113-32.

Schintgen, Christine. "Why Do the Slothful Not Have a Prayer?" *Logos: A Journal of Catholic Thought and Culture* 18, No. 3 (2015): 100-112.

Shields, John C. "Wheatley, Dante, and the Latin Question." *African American Review* 48, Nos. 1-2 (2015): 17-31.

Shoaf, Richard Allen. "Barking in Hell: Medieval Sign Theory in the *Inferno* and Dante's Poetics of 'Convenire.'" *Le tre corone: rivista internazionale di studi su Dante, Petrarca, Boccaccio* 2 (2015): 147-60.

Stone, Gregory B. "Dante and the *Falasifa*: Religion as Imagination." In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 114-32; reprinted from *Dante Studies* 125 (2007): 133-56.

Tavoni, Mirko. "Dante 'imagining' his journey through the afterlife." *Dante Studies* 133 (2015): 70-97.

Tolan, John. "Mendicants and Muslims in Dante's Florence." In **Jan M. Ziolkowski** ed. *Dante and Islam* (Fordham: Fordham University Press, 2015), 193-213; reprinted from *Dante Studies* 125 (2007): 227-48.

Verdicchio, Massimo. "Irony and Desire in Dante's *Inferno* 27." *Italica* 92, No.2 (2015): 285-97.

Dissertations

Aresu, Francesco Marco. "The Author as Scribe. Materiality and Textuality in the Trecento." Harvard University, 2015.

Ballesteros, Humberto. "The *Commedia*'s Metaphysics of Human Nature: Essays on Charity, Free Will and Ensoulment." Columbia University, 2015.

Brown, Christopher E. "Writing Time: Dante, Petrarch, and Temporality." Harvard University, 2015.

Cardillo, Giulia. "The Question of Prophecy in Dante's *Commedia*." Yale University, 2015.

Keach, Kristen Sarah. "Heaven, Hell, and the Space Between: Robert Rauschenberg, Jasper Johns, and Dante's *Divine Comedy*." University of California, Davis, 2015.

Kim, Jane Elizabeth. "Poetic Theology: Dante and the British Romantic poets." Cornell University, 2015.

Kim, Jieon. "Beatrice the Consummate Lady Wisdom." University of Notre Dame, 2015.

Lauriello, Christopher Lewis. “Church and State in Dante Alighieri’s *Monarchia*.” Boston College, 2015.

Nadalini, Bruno. “Illustration in Hell: Images of Dante’s *Inferno*.” Fashion Institute of Technology, State University of New York, 2015.

Ouji, Leila Anna. “Aspects of Orientalism in Dante.” University of Toronto, 2015.

Pastor, Joel Salvatore. “The Poet in Babylon: Petrarch, Dante, and the Political Implications of the Prophetic Mode.” Cornell University, 2015.

Pelley, Dylan. “Love’s logic: Dante and the practice of devotional poetry.” Union University, 2015.

Thomas, Maureen E. “The Divine Communion of Soul and Song: A Musical Analysis of Dante’s *Commedia*.” Kent State, 2015.

Book Reviews

Baika, Gabriella I. *The Rose and Geryon: The Poetics of Fraud and Violence in Jean de Meun and Dante*. Washington, D.C: Catholic University of America Press, 2014. Reviewed by:

Alfie, Fabian, *Speculum* 90, No. 3 (2015): 770-71.

Delogu, Daisy, *Mediaevistik. Internationale Zeitschrift für interdisziplinare Mittelalterforschung*, 27 (2014): 456-458.

Bénéteau, David P., ed. *Li Fatti de’ Romani: edizione critica dei manoscritti Hamilton 67 e Riccardiana 2418*, Alessandria: Dell’Orso, 2012. Reviewed by:

Alfie, Fabian, *Speculum* 90, No. 2 (2015): 499-500.

Barnes, John C. and **Michelangelo Zaccarello**, eds. *Language and Style in Dante: Seven Essays*, Dublin, Ireland: Four Courts Press, 2013. Reviewed by:

Alfie, Fabian, *Forum Italicum* 49, No. 3 (2015): 895-97.

Durling, Robert M. and **Ronald L. Martinez**, eds. *The Divine Comedy of Dante Alighieri: Volume III: Paradiso*. New York and Oxford: Oxford University Press, 2013. Reviewed by:

Basile, Paola, *Forum Italicum* 49, No.1 (2015): 230-32.

Ciabattoni, Francesco and **Pier Massimo Forni**, eds. *The Decameron Third Day in Perspective*. University of Toronto Press, Toronto, 2014. Reviewed by:

Giusti, Eugenio, *Forum Italicum* 49, No. 1 (2015): 232-34.

Gill, Amyrose McCue and **Sarah Rolfe Prodan**, eds. *Friendship and Sociability in Premodern Europe: Contexts, Concepts, and Expressions*. Toronto: Center for Reformation and Renaissance Studies, 2014. Reviewed by:

Montoliu, Delphine, *Annali d'Italianistica* 33 (2015): 430-32.

Kilgour, Maggie and **Elena Lombardi**, eds. *Dantean Dialogues: Engaging with the Legacy of Amilcare Iannucci*. Toronto: University of Toronto Press, 2013. Reviewed by:

Magni, Isabella, *Italica* 92, No. 2 (2015): 511-13.

Shoaf, R. Allen, *The Medieval Review* 8 (2015): on-line
(<http://scholarworks.iu.edu/journals/index.php/tmr/>)

Mazzotta, Giuseppe. *Reading Dante*, New Haven and London, Yale University Press, 2014.
Reviewed by:

Sowell, Madison U., *Italica* 92, No. 2 (2015): 505-08.

Nasti, Paola and **Claudia Rossignoli**, eds. *Interpreting Dante: Essays on the Traditions of Dante Commentary*. South Bend, IN: University of Notre Dame Press, 2013. Reviewed by:

Dell'Oso, Lorenzo, *L'Alighieri* 56, n.s., XLV (2015): 149-154.

Keane, Monica, *Comitatus* 46 (2015): 245-47.

Seriacopi, Massimo, *Studi Danteschi* 80 (2015): 367-373.

Southerden, Francesca, *Speculum* 90, No. 2 (2015): 566-67.

Parker, Deborah and **Mark Parker**. *Inferno Revealed: From Dante to Dan Brown*. New York, Palgrave MacMillan, 2013. Reviewed by:

Olson, Kristina Marie, *Italica* 92, No. 2 (2015): 508-11.

Marchesi, Simone. *Dante and Augustine: Linguistics, Poetics, Hermeneutics*. Toronto: University of Toronto Press, 2011. Reviewed by:

Tardelli Terry, Claudia, *Italian studies* 70, No. 2 (2015): 280-91.